

ARMBRUSTER GOLDSMITH & DELVAC LLP

TRANSMITTAL

DATE: October 25, 2019
TO: Jason McCrea
FROM: Alix Wisner
SUBJECT: CPC-2016-3176-VZC-HD-MCUP-VCU-SPR
ENV-2016-3177-EIR

Jason,

As requested, enclosed please a jump drive containing a complete copy of the Planning application and the updated noticing materials.

Please let me know if you need any additional information or have any questions.

Alix